



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Casey Prindiville

Art Unit: 2827

Application No. 09/971,952

CERTIFICATE OF EXPRESS MAIL

Filed: October 4, 2001

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as Express Mail, Label No. EV295231104US, on April 18, 2003: BOX RCE, COMMISSIONER FOR PATENTS, WASHINGTON, D.C., 20231.

For: SEMICONDUCTOR PACKAGES AND METHODS FOR MAKING THE SAME

Examiner: Lourdes C. Cruz

Date: April 18, 2003

Wayne W. Rupert
Wayne W. Rupert
Attorney for Applicant

BOX RCE
COMMISSIONER FOR PATENTS
WASHINGTON, DC 20231

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**REQUEST FOR CONTINUED EXAMINATION
TRANSMITTAL LETTER**

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the application referenced above.

Submission required under 37 C.F.R. § 1.114

04/22/2003 MAHME1 00000133 09971952

☒ Previously submitted

01 FC:1801

750.00 OP

☒ Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on January 21, 2003

(Any unentered amendment(s) referred to above will be entered).

04/22/2003 MAHME1 00000133 09971952

02 FC:1253

930.00 OP

FILING FEE

For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Fee under 37 CFR 1.17(e)					\$750.00
Total Claims	8	- 20*	= 0	\$18.00	\$ 0.00
Indep. Claims	1	- 3**	= 0	\$84.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$280.00	
One-month Extension of Time				\$110.00	
Two-month Extension of Time				\$410.00	
Three-month Extension of Time				\$930.00	\$930.00
TOTAL FILING FEE					\$1,680.00

* greater of twenty or number for which fee has been paid.

** greater of three or number for which fee has been paid.

- ☒ Applicant petitions for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.
- ☒ A check in the amount of \$1,680.00 is attached.
- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

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cc: Docketing